

## FAX COVER SHEET

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Attention: Ellen Tran

Company: USPTO

Re: App. No. 09/732,066; Docket No. 3538.Palm.PSI

Cover Message:

Please find attached an After Final Amendment  
in the above-referenced case.

PLEASE NOTE:

- (1) Customer Number is: 49632
- (2) Attorney Docket should be: 3538.Palm.PSI

Respectfully submitted,

Thomas M. Isaacson

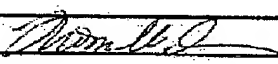
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PTO/SB/21 (08-03)

Approved for use through 08/30/2003: OMB 0551-0031  
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<b>TRANSMITTAL FORM</b>  (to be used for all correspondence after initial filing)	Application Number	09732,066
	Filing Date	12/07/2000
	First Named Inventor	Skinner
	Art Unit	2134
	Examiner Name	Ellen Tran
Total Number of Pages in This Submission	Attorney Docket Number	3538.Palm.PSI

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance communication to Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
Remarks		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT		
Firm or Individual name	Thomas M. Isaacson, Reg. No. 44186	
Signature		
Date	June 7, 2005	

CERTIFICATE OF TRANSMISSION/MAILING			
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.			
Typed or printed name:	Thomas M. Isaacson		
Signature		Date	June 7, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form, and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Application/Control Number: 09/732,066  
Art Unit: 2134

Atty. Docket No.: 3538.PALM

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>In re Application of:</b>	<b>:</b>	<b>Confirmation No. 9725</b>
	<b>:</b>	
<b>Craig, SKINNER, et al.</b>	<b>:</b>	<b>Attorney Ref.: 3538.PALM</b>
	<b>:</b>	
<b>Serial No.: 09/732,066</b>	<b>:</b>	<b>Art Unit: 2134</b>
	<b>:</b>	
<b>Filed: December 7, 2000</b>	<b>:</b>	<b>Examiner: Ellen C. Tran</b>
	<b>:</b>	
<b>FOR: USER INTERFACE</b>	<b>:</b>	<b>Customer No.: 49632</b>
<b>TECHNIQUE FOR SELECTION AND</b>	<b>:</b>	
<b>ACTIVATION OF WIRELESS</b>	<b>:</b>	
<b>SERVICES FROM AMONG</b>	<b>:</b>	
<b>MULTIPLE TRANSPORT CARRIERS</b>		

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**AMENDMENT AFTER FINAL**

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**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

Dear Sir:

Responsive to the communication dated April 7, 2005, kindly consider the following

Remarks.

**Amendments to the Claims begin on page 2 of this paper.**

**Remark begin on page 7 of this paper.**